305

Ŀå

Ŋ

ļė

Ų

13

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE **Utility Patent Application Transmittal Letter**

Date

December 13, 2001

Reference No.:

0070450-0024

Assistant Commissioner for Patents

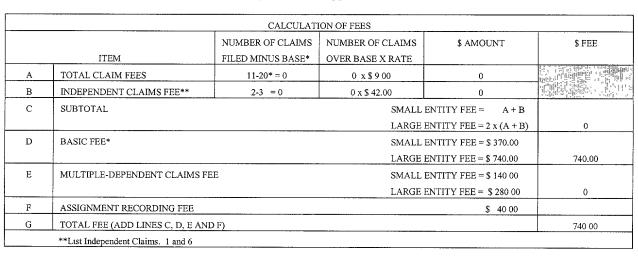
Washington, D. C. 20231 Box Patent Application

Enclosed for filing is a patent application (specification, claims, Declaration and Power of Attorney)

ENTITLED: BULB ATTACHMENT FOR TEMPERATURE LIMITED ENVIRONMENT

INVENTOR(S): Vildana Jahic

()This application is a _ of Application No. A copy of this letter is enclosed for filing in the prior application file.



v	This application is incomplete because:
Λ.	This application is incomplete because:

No filing fee is enclosed. (If no filing fee is enclosed, ignore authorization of the Deposit Account.)

No executed declaration

Also enclosed are:

Check for \$

Small entity claimed under 37 CFR 1.27.

A Petition for Extension of Time for the parent application and the required fee.

3 Sheets(s) of informal drawings, FIGS. 1 to 3. Formal drawings will be sent after Notice of Allowance

Sheet(s) of formal drawings, FIGS. 1 to An Assignment of the invention with the Recordation Form Cover Sheet.

Other enclosures: Copy of Assignment dated

The Commissioner is authorized during the prosecution of this application to charge fees that may be required or credit any overpayment of fees to Deposit Account No. 50-1215, except for payment of patent issue fees required under 37 CFR § 1.18. Please show our above-referenced number with any credit or charge to our Deposit Account. A copy of this letter is enclosed.

Please address all correspondence to J. D. Harriman II, COUDERT BROTHERS LLP, 333 South Hope Street, 23rd Floor, Los Angeles, California 90071. Telephone No. (213) 229-2900.

CERTIFICATE OF MAILING 37 CFR §1.10

"Express Mail" Mailing Label Number. EK 919611335 US

Date of Deposit December 13, 2001

I hereby certify that this paper, accompanying documents and fee are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR §1 10 on the date indicated above and is addressed to Assistant Commissioner for Patents, Washington, D C. 20231, Box Patent Application.

Respectfully submitted,

COUDERT BROTHERS LLP

O. Harripan IV

Keg. No. \$1,9\$7

LA 63372v1